

**TRANSMITTAL SLII**

17 November 1953

(Date)

<b>TO:</b>	General Counsel
BUILDING	ROOM NO.
South	317

## REMARKS:

Larry:

Red and I have discussed this and he feels that probably the better forum for a discussion of this would be the next Assistant Directors Meeting at which you could discuss this in some detail and give your views. If you agree with this approach we propose to send the attachments to General Cabell indicating our suggestions.

25X1A9a

25X1A9a

FROM:	EX/OFFR/DDA	
BUILDING	ROOM NO.	EXTENSION
Admin	226	707

FORM NO. 36-8  
SEP 1946

16-65268-1 GPO